



**General Instructions & Notices**

- Applicants are directed to "**Regional Fire Services Training Facilities Grant Program Policy**" as amended for the current funding year which is incorporated by reference to all applications and any subsequent awards. (Such practices document is inclusive of all *terms & conditions*.)
- The filing of an application does not bind the Board to award nor the Department to pay any such grant.
- Incomplete applications and those received after the deadline will not be considered.  
(Deadline) → **March 1, 2015 postmarked**
- Completed applications executed by the competent authority will only be accepted directly from jurisdictions not fire departments.
- Timeliness of filing and subsequent receipt by the Agency are solely the applicant's responsibility – all applications must be completed in ink and sent directly to: **VDFP Grants and Local Aid Manager,**  
**Address → 1005 Technology Park Drive, Glen Allen VA 23059-4500**
- All decisions regarding grant awards made by the Board are final; applicants may appeal decisions in writing to the address provided above within 15 business days of the posting of awards.

**A. Applicant Information**

1. Title of Lead Jurisdiction Making Application (Check <input checked="" type="checkbox"/> only one, then make entry)		County of	
		City of	
	<input checked="" type="checkbox"/>	Incorporated Town of	Blacksburg
2. Employer Identification Number (EIN)	[REDACTED]		
3. Principal Point of Contact	(Include salutation, name & title.) Captain Drew Smith		
4. Mailing Address (Include zip code)  Identify COUNTY if appropriate	407 Hubbard Street, Blacksburg VA 24060		
5. Telephone Number	( 540 )	961-1175	
6. FAX Number	( 540 )	558-0791	
7. Internet e-mail address	dsmith@blacksburg.gov		

**B. Additional Parties**

	Identify ALL jurisdictions (Not Fire Departments) participating in the proposed project. Attach additional sheets as may be required.
1. Formal Agreement Among Parties	<p>In accordance with Program Policy, multi-jurisdictional regional training partnerships must be documented (e.g. MOA, MOU, etc.) as required supporting documentation to the Application for consideration of Program funding.</p> <p>A copy of the Agreement has been attached to this application.  <input checked="" type="checkbox"/> Yes    <input type="checkbox"/> No</p> <p><i>If a copy of the Agreement has not been attached as required supporting documentation, this Application will be considered incomplete and funding will not be approved.</i></p>

Department of Fire Programs

MAR 03 2015

Administration



{ Reproduce and complete as many additional blocs as may be necessary for complete disclosure. }

<b>2a. Complete one each for ALL other Parties of Interest</b>	Number <input type="text" value="2"/> of a total of <input type="text" value="2"/> parties to proposed project <small>(Count the LEAD Locality as #1, thereby start with #2.)</small>
<b>2b. Title of Jurisdiction</b> <small>(Check <input checked="" type="checkbox"/> only one, then make entry)</small>	<input checked="" type="checkbox"/> County of <b>Montgomery County Fire Departments</b> <input type="checkbox"/> City of _____ <input type="checkbox"/> Incorporated Town of _____
<b>2c. Employer Identification Number (EIN)</b>	[REDACTED]
<b>2d. Principal Point of Contact</b>	<small>(Include salutation, name &amp; title.)</small> <b>Neal Turner</b>
<b>2e. Mailing Address</b> <small>Identify COUNTY if appropriate -</small>	<small>(Include zip code+4)</small> <b>755 Roanoke Street, Suite 2E Christiansburg, VA 24073</b>
<b>2f. Telephone Number</b>	( 540- ) <b>394-2146</b>
<b>2g. FAX Number</b>	( 540 ) <b>382-6943</b>
<b>2h. Internet e-mail address</b>	<b>turnerkn@montgomerycountyva.gov</b>

{ Reproduce and complete as many additional blocs as may be necessary for complete disclosure. }

<b>2a. Complete one each for ALL other Parties of Interest</b>	Number <input type="text"/> of a total of <input type="text"/> parties to proposed project <small>(Count the LEAD Locality as #1, thereby start with #2.)</small>
<b>2b. Title of Jurisdiction</b> <small>(Check <input type="checkbox"/> only one, then make entry)</small>	<input type="checkbox"/> County of _____ <input type="checkbox"/> City of _____ <input type="checkbox"/> Incorporated Town of _____
<b>2c. Employer Identification Number (EIN)</b>	[REDACTED]
<b>2d. Principal Point of Contact</b>	<small>(Include salutation, name &amp; title.)</small> _____
<b>2e. Mailing Address</b> <small>Identify COUNTY if appropriate -</small>	<small>(Include zip code+4)</small> _____
<b>2f. Telephone Number</b>	(    ) _____
<b>2g. FAX Number</b>	(    ) _____
<b>2h. Internet e-mail address</b>	_____

{ Reproduce and complete as many additional blocs as may be necessary for complete disclosure. }

<b>2a. Complete one each for ALL other Parties of Interest</b>	Number <input type="text"/> of a total of <input type="text"/> parties to proposed project <small>(Count the LEAD Locality as #1, thereby start with #2.)</small>
<b>2b. Title of Jurisdiction</b> <small>(Check <input type="checkbox"/> only one, then make entry)</small>	<input type="checkbox"/> County of _____ <input type="checkbox"/> City of _____ <input type="checkbox"/> Incorporated Town of _____
<b>2c. Employer Identification Number (EIN)</b>	[REDACTED]
<b>2d. Principal Point of Contact</b>	<small>(Include salutation, name &amp; title.)</small> _____
<b>2e. Mailing Address</b> <small>Identify COUNTY if appropriate -</small>	<small>(Include zip code+4)</small> _____
<b>2f. Telephone Number</b>	(    ) _____
<b>2g. FAX Number</b>	(    ) _____
<b>2h. Internet e-mail address</b>	_____



**C. Previous Applications/Awards**

1.	Has the Applicant previously <b>applied</b> for a RFSTF Grant from the Board? - check <input checked="" type="checkbox"/> one	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes
2.	Has the Applicant previously <b>received</b> a RFSTF Grant from the Board? - check <input checked="" type="checkbox"/> one	<input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes

**D. Project Title(s) and Description(s)**

Enter a descriptive 'Title' and brief Description for the lead training project <sup>and</sup> / or program proposed for funding from any Grant which may be awarded pursuant to this application.

1	(Project Title) Flashover Simulator	(Description) Purchase pre constructed flashover simulator
Which statement best describes the above proposed project and/or program? check <input checked="" type="checkbox"/> one		
<input checked="" type="checkbox"/> New <input type="checkbox"/> Change to existing <input type="checkbox"/> Continuing		
Which statement best describes how many training programs may benefit from the proposal? check <input checked="" type="checkbox"/> one		
<input checked="" type="checkbox"/> Multiple Programs <input type="checkbox"/> Single Program		
Describe the impact on training if this Grant is not awarded, or check <input checked="" type="checkbox"/> No Significant Impact		
<input type="checkbox"/> ← Check <input checked="" type="checkbox"/> IF a Continuation D Sheet is used to account for <b>more than one (1) project / program</b> . <b>IMPORTANT</b> , if box above is checked and no continuation sheets are attached, the application will not be further considered.		

**E. Project Goods & Services Requested**

In the below table, itemize in priority order – starting with the most needed first, ALL items of "Goods" (e.g. equipment, hardware or other durable items) or categories of "Services" which are to be funded in whole or in part from any Grant which may be awarded pursuant to this application.

Enter Project Title from [D] above	Check <input checked="" type="checkbox"/> One	Description	Total Cost	Less any Matching Funds	Grant Amount Requested
1	<input type="checkbox"/> Goods <input type="checkbox"/> Services	flashover simulator	(a)	(b)	(a-b)
			\$ 51,500.00	\$ -	\$ 51,500.00
2	<input checked="" type="checkbox"/> Goods <input type="checkbox"/> Services	concrete pad	(a)	(b)	(a-b)
		placement of simulator	\$ 2,000.00	\$ 2,000.00	\$ -
3	<input type="checkbox"/> Goods <input type="checkbox"/> Services		(a)	(b)	(a-b)
			\$ -	\$ -	\$ -
4	<input type="checkbox"/> Goods <input type="checkbox"/> Services		(a)	(b)	(a-b)
			\$ -	\$ -	\$ -
5	<input type="checkbox"/> Goods <input type="checkbox"/> Services		(a)	(b)	(a-b)
			\$ -	\$ -	\$ -

← Check  IF a Continuation D Sheet is used to account for **more than one (1) project / program**.  
**IMPORTANT**, if box above is checked and no continuation sheets are attached, the application will not be further considered.

E	Enter here the <b>lesser</b> amount of: • Sum of <u>all</u> items (1 thru n) under "Grant Amount Requested" • OR \$50,000 ( <i>Grant maximum</i> )	<b>\$ 49,500.00</b>
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**F. Matching/Cost Share**

1	Which statement best describes the matching funds contributions? <i>check <input checked="" type="checkbox"/> one</i>	<input type="checkbox"/> 50% or More	<input checked="" type="checkbox"/> Less than 50%	<input type="checkbox"/> None
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**G. ATL Funding**

1	What is the amount of the Applicant's FY-2014 Aid to Localities (ATL) allocation from the Fire Programs Fund? <i>check <input checked="" type="checkbox"/> one and complete as necessary</i>	<input type="checkbox"/> \$10,000 or \$20,000 exactly	<input checked="" type="checkbox"/> Other - Enter amount here	<u>129,001</u>
2	Did the Applicant have cash carry forward from previous years' Aid to Localities (ATL) allocations? <i>check <input checked="" type="checkbox"/> one and complete as necessary</i>	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If "Yes", amount of FY-2014 ATL carry forward: <u>524,579.61</u>

<b>Remarks</b>	Make entries or check <input checked="" type="checkbox"/>	<input type="checkbox"/> None	<b>Important</b> - If the sum (1 to n) of individual "Grant Amount. Requested" in E above exceeded \$50,000, an explanation must be entered here as to how the shortfall would otherwise be made up.

**EFT (EDI)**

Grant awards are paid as an **Electronic Funds Transfer / EDI** to the current *account-of-record* for the jurisdiction's annual allocation of Aid to Localities (ATL) from the Fire Programs Fund.

**Certification:**

To be completed by either:

- County Administrator –or- Executive, City Manager, Town Mayor –or- Administrator; Deputy, or...
- Other duly authorized official whereby the application is accompanied by a copy of an 'Ordinance' or other such formal instrument clearly granting that party such authority.

This grant application is entered on behalf of the APPLICANT jurisdiction identified above with the knowledge and belief that all representations herein made are true and correct; with the understanding that all grant terms & conditions in-force as of the date of such application are hereby included by reference; with the further understanding that if an award is granted pursuant to this application that the recipient is bound by those same terms & conditions.

	<u>2/27/15</u>
Signature	Date
<u>Marc Verneil</u>	<u>Town Manager</u>
Printed Name	Title

( All applications must be notarized to be considered – incomplete forms shall be returned.)

State of Virginia

City / County of Montgomery

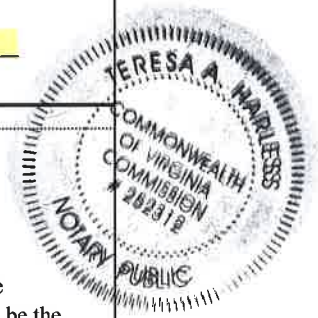
On this 27 day of February (month) in 2015 (year), before me, the undersigned a Notary Public for the Commonwealth of Virginia, personally appeared Marc Verneil to me known ( or to me proved ) to be the identical person named herein and having in my presence executed the above, and acknowledged that he executed same as his voluntary act and deed.

My Commission expires:

June 30, 2017  
Date

Notary Public

{Seal}



AT A REGULAR MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF MONTGOMERY, VIRGINIA HELD ON THE 15<sup>th</sup> DAY OF DECEMBER, 2014 AT 6:00 P.M. IN THE BOARD CHAMBERS, MONTGOMERY COUNTY GOVERNMENT CENTER, 755 ROANOKE STREET, CHRISTIANSBURG, VIRGINIA:

**R-FY-15-52**  
**RESOLUTION APPROVING THE LEASE AGREEMENT**  
**BY AND BETWEEN THE BLACKSBURG VFD TRAINING GROUNDS, LLC**  
**AND THE COUNTY OF MONTGOMERY**  
**FOR THE PURPOSE OF ESTABLISHING**  
**A COMPREHENSIVE FIRE TRAINING CENTER**

On a motion by Mary W. Biggs, seconded by Annette S. Perkins and carried unanimously,

WHEREAS, The Blacksburg VFD Training Grounds, LLC owns an 11.58 acre parcel of land on Merrimac Road in the County of Montgomery, Virginia; and

WHEREAS, The Blacksburg VFD Training Grounds, LLC and the County of Montgomery, Virginia are interested in entering into a Lease Agreement whereby the County uses the premises, with the assistance from Blacksburg VFD Training Grounds, LLC to establish a Comprehensive Fire Training Center for use by all Volunteer Fire Departments in the County of Montgomery; and

WHEREAS, The County desires to enter into a twenty-year lease with Blacksburg VFD Training Center, LLC pursuant to the terms and conditions of the attached Lease Agreement dated December 15, 2014.

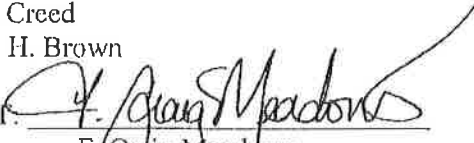
NOW, THEREFORE, BE IT RESOLVED, By the Board of Supervisors of the County of Montgomery, Virginia that the Board of Supervisors hereby approves the attached Lease Agreement by and between the Blacksburg VFD Training Grounds, LLC and the County of Montgomery, Virginia, dated December 15, 2014.

BE IT FURTHER RESOLVED, By the Board of Supervisors that William H. Brown, Chair, is hereby authorized to execute the Lease Agreement on behalf of the County of Montgomery.

The vote on the foregoing resolution was as follows:

<u>AYE</u>	<u>NAY</u>
M. Todd King	None
Mary W. Biggs	
Annette S. Perkins	
Christopher A. Tuck	
Matthew R. Gabriele	
Gary D. Creed	
William H. Brown	

ATTEST:

  
F. Craig Meadows  
County Administrator

## Thompson, Joe (VDFP)

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**From:** Neal Turner [turnerkn@montgomerycountyva.gov]  
**Sent:** Friday, March 06, 2015 11:50 AM  
**To:** Thompson, Joe (VDFP)  
**Cc:** Drew Smith  
**Subject:** RE: Blacksburg Regional Fire Service Grant  
**Attachments:** Mont. Co- Phase 1 Quote.pdf; Flasover Trainer Preliminary Pricing 11.27.13.pdf

**Importance:** High

1. Montgomery County fire departments currently used multiple means to receive training for FF1 & 2 courses. Currently Elliston Fire Department offers FF1 & 2 training annually. Other courses require greater travel such as Pulaski and Galax. With the recently approved Burn Building grant our facility will offer greater access to all firefighters in Montgomery County. This training aid would be another resource for recruits and seasoned firefighters. Currently there is no such prop available in our area for this type training.
2. With this prop firefighters will experience in a control supervised training environment the actions and behavior of a "Flashover" style fire. They will be able to experience firsthand fire behavior and execute the suppression and safety of attacking such potential dangers that exist all too often.
3. Please find attached two quotes for flashover training props.

**Neal Turner, EMT-B, FF1, HMO**  
**VEMA Treasurer**  
**Emergency Services Coordinator**  
**Montgomery County, Virginia**  
**755 Roanoke Street, Suite 2E**  
**Christiansburg, Virginia 24073-3181**

**540-394-2146 Office**  
**540-808-6329 Cell**  
**540-382-6943 fax**



**From:** Thompson, Joe (VDFP) [<mailto:Joe.Thompson@vdfp.virginia.gov>]  
**Sent:** Tuesday, March 03, 2015 3:40 PM  
**To:** [dsmith@blacksburg.gov](mailto:dsmith@blacksburg.gov); Neal Turner  
**Subject:** Blacksburg Regional Fire Service Grant  
**Importance:** High

Hello

Virginia Department of Fire Programs is in receipt of Blacksburg's Regional Fire Service Grant application but it is deemed incomplete due to the following missing from the application:

- Explanation how the jurisdiction currently meets basic training standards for Firefighter I and II (Page 4 of policy document)
- Statement explaining how the fire service training prop will enhance regional training (Page 4 of policy document)
- Price quotes for requested training prop (Page 4 of policy document)

I have attached the policy document for your review. If all the requested documents are not received by close of business 03/04/2015 VDFP will be unable to accept this application.

If you have any questions please let me know.

Joseph Thompson  
Grant & Local Aid Manager  
Virginia Department of Fire Programs  
1005 Technology Park Drive  
Glen Allen, VA 23059  
Office: (804) 249-1958  
Cell: (804) 836-3452  
Fax: (804) 371-3358

CONFIDENTIALITY NOTICE: This electronic message is intended to be viewed only by the individual or entity to whom it is addressed. It may contain information that is privileged, confidential and exempt from disclosure under applicable law. Any dissemination, distribution or copying of this communication is strictly prohibited without the permission of the Department of Fire Programs. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, or if you have received this communication in error, please notify us immediately by return e-mail and delete the original message and any copies of it from your computer system.

**Dräger Safety Inc.**

700 Second St, Ste G  
 Encinitas, CA 92024  
 U.S.A.  
 Tel.: 1 760 634-7740  
 Fax: 1 760 634-7746

Firm Proposal  
 Page: 1 of 2

**Firm Proposal- PHASE 1 FLASHOVER SYSTEM**

Offered Without Engagement To:

<b>CUSTOMER:</b>	Montgomery County Fire Academy	<b>DATE:</b>	3/5/15
<b>ADDRESS:</b>		<b>QUOTE #:</b>	
<b>CITY, STATE (PROV):</b>	Christiansburg, VA		
<b>ZIP (PCODE):</b>	24073		
<b>ATTENTION:</b>	Neil Turner	<b>PHONE:</b>	
<b>TITLE:</b>		<b>FAX:</b>	
<b>E-MAIL ADDRESS:</b>		<b>CELL:</b>	
<b>REFERENCE:</b>	Swede Phase 1 – Flashover Class A Prop	<b>PSS:</b>	John Hunter
<b>DELIVERY INFO:</b>	Standard delivery is 60 days	<b>RSM:</b>	M. Bick

**Prices are firm for 90 days**

Item	Qty	Draeger Part #	Description	Unit Price	Extension
A	1	N/A	*Dräger Swede Survival Phase 1 -INCLUDES- (1) Burn room w/ corresponding crib (to build seat of fire) *Per PDF drawings provided – final engineering and design to be approved by customer before production	\$42,995.00	\$42,995.00
B	1	N/A	"Train-the-Trainer" Instructional Program ➤ The training curriculum consists of two parts: The first part is a two day, onsite training course for up to ten (10) of the department's instructors. The second part is a complete documentation package on operation and maintenance of the System.	INCLUDED	INCLUDED
C	1	N/A	State Sales Tax 0%		
D		FREIGHT	Shipping estimate to Conroe, TX (Valid 30 days) ➤ Total system to require (1) truckload to deliver ➤ Total Weight of 21,000lbs	\$5,600.00	\$5,600.00
E		SET-UP	Phase 1 Product Set-up on site ➤ See Phase 1 Technical Specification for details on set-up and site requirements ➤ Set-up can be provided at an additional cost		NOT INCLUDED



## Dräger Safety Inc.

700 Second St, Ste G  
Encinitas, CA 92024  
U.S.A.  
Tel.: 1 760 634-7740  
Fax: 1 760 634-7746

Firm Proposal

Page: 2 of 2

### CLICK FOR MORE INFORMATION ON ALL THE SWEDE SURVIVAL PRODUCTS

[http://www.draeger.com/sites/enus\\_us/Pages/Fire-Services/Swede-Survival.aspx?navID=369](http://www.draeger.com/sites/enus_us/Pages/Fire-Services/Swede-Survival.aspx?navID=369)



### TERMS & CONDITIONS:

1. Site preparation, i.e Concrete pad, and additional space to stage responsibility of customer
2. Off-load, staging, and final set-up to be the responsibility of customer
3. Equipment needed for set-up furnished by customer
4. Any building permits and/or trade licenses by customer and are not included
5. Taxes not included (unless requested by customer)
6. Freight only valid for 30 days
7. Training is a mandatory part of the scope of delivery and has to take place within 30 days of the set-up of the system
8. Draeger holds the right to adjust the sales price of Line Item A, if training is to take place outside the NAFTA area
9. System is not to be used with untrained operators/instructors

**Total Project Costs:                      \$48,595.00**

### Notes

- MFR std (1) year warranty applicable
- Country of Manufacture: USA

Authorized Signature: *John Hunter*

Name: John Hunter  
Title: Product Specialist  
Mobile: 760-815-1309  
Email: [John.Hunter@draeger.com](mailto:John.Hunter@draeger.com)



## Preliminary Pricing

### Flashover Trainer

This is a summary of specifications for the purchase of a Flashover training unit. This unit is designed to accommodate training in a manner which will provide for safety first, while allowing for realistic training scenarios.

The unit will be designed and built utilizing the most current codes, standards and recommendations, published for this type of equipment.

The Fireblast corporate history includes the manufacturing of over 200 training units that are currently in service. Over 150 of these units are portable.

#### **General Information**

##### *Operational Training*

Fireblast will provide a one (1) day, eight (8) hour operational instruction course for of twelve (12) students. During the operational instruction, each student will be instructed on operational policies and procedures necessary for the safe and effective operation of the system, set up, unit familiarization, safety concerns, safety features, operation guidelines, preventative maintenance, and operational controls. Each student shall be given sufficient training as to fully understand unit capabilities, and a clear understanding of how the system operates.

##### *Warranty*

All Fireblast products include a 1-year warranty on manufacture defects and system component failure that occur during normal operations. Excessive wear or premature deterioration of equipment due to abuse or misuse of the unit will not be covered. The life expectancy of Fireblast props is estimated at 15 years. All products manufactured by Fireblast since 1997 are still in operation today.

#### **Burn Module**

- a) The Burn Module will be a new 8' x 11.5' x 10' ISO Cargo Container. The Burn Module will sit 3 ft. above the ground and contain (2) support legs.
- b) The exterior of the Burn Module will be 14 gauge corrugated Cor-Ten steel. The Burn Module will be insulated with a high-performance insulation, double layered on the walls, ceiling and doors.
- c) The Burn Module will consist of an interior Modular Burn Room. The Modular Burn Room will be inserted into the Burn Module and attached to the container. The modular concept will reduce heat conductivity to the exterior shell of the System. The Modular Burn Room will consist of 7 gauge steel plate covering the ceiling, walls and doors, and will all be one continuously welded piece. A dual layer of high performance insulation will be placed between the Modular Burn Room and the exterior shell. This design will allow for repeated high temperature burn

evolutions. Fuel will be loaded via the Training Module if the Optional Loading Platform is not included.

- d) The Burn Room will have an interior set of insulated doors that will open to the original cargo doors.
- e) The Burn Module will have the original flooring removed and replaced with galvanized bar grate. Concrete Paving Blocks will then be installed over the bar grate flooring.
- f) The Burn Module will have 5/8" material suspension chains installed on all (3) walls and the ceiling.
- g) The Burn Module will have a Burn Crib Cylinder designed to maximize airflow to induce flashover.
- h) The Burn Module will have an interior interlocking attachment adjoining to the Training Module. The two Modules will be connected with a continuous weld. This design will prevent air gaps, leaking and warping between the Modules. The Modular Burn Room design will also prevent heat from escaping to the adjoining Modules. This design also allows the System to be one solid piece.

### ***Training & Observation Module Specifications***

- a) The Training Module will be a new 8' x 8.5' x 20' ISO Cargo Container.
- b) The exterior of the Training Module will be 14 gauge corrugated Cor-Ten steel. The interior will have the adjoining Modular Burn Room welded to the shell, covering the insulation. The Modular Burn Room will cover the width of the ceiling, emanating 10' from the Burn Module, while also covering 5'x 10' sections on both upper walls.
- c) The Training Module will have a Standard Ventilation Hatch/Damper System installed in the forward ceiling of the Module. The Hatch will be operated with an interior lever system.
- d) The Training Module will have concrete Paving Blocks over a steel lined floor.
- e) The Training Module will have Drainage Weeps installed under the block lined floor.
- f) The Training Module will have (2) steel reinforced Fire Doors installed on both sides. The Fire Doors are fabricated with insulated tube steel and reinforced corrugated steel. The Fire Doors have a steel wheel closure system, designed to keep the doors shut during training operations. There is no need for a lock, latch or spring. A pull (from the exterior) or push (from the interior) will easily open or close the doors. The roller latches also serve as a safety mechanism in the event of an emergency egress from the System, whereby the trainees don't have to attempt to locate a door latch, which could possible warp and fail after repeated usage. The Fire Doors will have (3)/ ea heavy duty hinges, which will not warp and will also provide for a much longer lifespan than standard door hinges.

- g) The Training Module will have one hose line Access Hatch installed at the bottom portion of each of the Fire Doors (two Hatches total).

Our base price for the above unit is **\$48,200.**

Prices honored for 60 days.

Price does not include taxes, licensing, bonds, special requirements or registration